

✠ *Warwick Team Ministry* ✠

ST MARY'S CHURCH



EUCCHARIST

– FOR TRINITY 3 –

Sunday 20th June 2021 at 10.30am

THE GATHERING

Clergy process in and bow. The congregation remains seated and stands when invited

WELCOME AND GREETING

President The Lord be with you.

All **And also with you.**

PRAYERS OF PENITENCE

President God our Creator, Redeemer and Sustainer
we come to you in sorrow for our sins.

President God be gracious to us and bless us,
and make your face shine upon us:
Lord, have mercy

All **Lord, have mercy.**

President May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy

All **Christ, have mercy.**

President You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:
Lord, have mercy

All **Lord, have mercy.**

President The Father of all mercies
cleanse you from your sins,
and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord.

Amen.

*The congregation remains standing as our choir sings the GLORIA IN EXCELSIS DEO
from A Unison Communion by Herbert Sumsion (1899-1995)*

GLORY BE TO GOD ON HIGH,
AND IN EARTH PEACE, GOOD WILL TOWARDS MEN.
WE PRAISE THEE, WE BLESS THEE,
WE WORSHIP THEE, WE GLORIFY THEE,
WE GIVE THANKS TO THEE FOR THY GREAT GLORY,
O LORD GOD, HEAVENLY KING,
GOD THE FATHER ALMIGHTY.
O LORD, THE ONLY-BEGOTTEN SON JESUS CHRIST;
O LORD GOD, LAMB OF GOD,
SON OF THE FATHER,
THAT TAKEST AWAY THE SINS OF THE WORLD, HAVE MERCY UPON US.
THOU THAT TAKEST AWAY THE SINS OF THE WORLD, HAVE MERCY UPON US.
THOU THAT TAKEST AWAY THE SINS OF THE WORLD, RECEIVE OUR PRAYER.

THOU THAT SITTEST AT THE RIGHT HAND OF GOD THE FATHER, HAVE MERCY UPON US.
FOR THOU ONLY ART HOLY;
THOU ONLY ART THE LORD;
THOU ONLY, O CHRIST, WITH THE HOLY GHOST,
ART MOST HIGH IN THE GLORY OF GOD THE FATHER.
AMEN.

THE COLLECT

President God our Saviour,
**look on this wounded world
in pity and in power;
hold us fast to your promises of peace
won for us by your Son,
our Saviour Jesus Christ
Amen.**

LITURGY OF THE WORD

The congregation sits

FIRST READING: *1 Samuel 17: 32-49*

David said to Saul, 'Let no one's heart fail because of him; your servant will go and fight with this Philistine.' Saul said to David, 'You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.' But David said to Saul, 'Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.' David said, 'The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.' So Saul said to David, 'Go, and may the LORD be with you!' Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, 'I cannot walk with these; for I am not used to them.' So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, 'Am I a dog, that you come to me with sticks?' And the Philistine cursed David by his gods. The Philistine said to David, 'Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.' But David said to the Philistine, 'You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead

bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the Lord's and he will give you into our hand.' When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

At the end

Reader For the word of the Lord

All **Thanks be to God.**

The congregation stands

GOSPEL READING: *Mark 4: 35-41*

At the beginning

Reader Hear the Gospel of our Lord Jesus Christ according to Mark.

All say **Glory to you, O Lord!**

When evening had come, Jesus said to his disciples, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

At the end

Reader This is the gospel of the Lord.

All say **Praise to you, O Christ!**

The congregation sits

THE SERMON

The Revd Vaughan Roberts, Vicar of St Mary's & Team Rector of Warwick

The congregation stands

THE CREED

Officiant Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All **We believe and trust in him.**

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All **We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All **We believe and trust in him.**

This is the faith of the Church.

All **This is our faith.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

THE PRAYERS OF INTERCESSION

President In the power of the Spirit and in union with our Risen Lord,
let us pray to the Father.

The congregation kneels or sits and the prayers follow this sequence:

The Church

The world

The local community

Those who suffer

The communion of saints

This response is used:

Lord, hear us.

Lord, graciously hear us.

At the end:

Merciful Father,

accept these prayers

For the sake of your Son

our saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

The congregation stands

EUCHARISTIC PRAYER

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away

you did not reject us,

but came to meet us in your Son.

All **You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

All **He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

All **Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

All **Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

All **As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and hear the eternal song of heaven:

Our choir sings SANCTUS and BENEDICTUS from A Unison Communion by Herbert Sumsion

HOLY, HOLY, HOLY LORD,
GOD OF POWER AND MIGHT,
HEAVEN AND EARTH ARE FULL OF YOUR GLORY.
HOSANNA IN THE HIGHEST.
BLESSED IS HE WHO COMES IN THE NAME OF THE LORD.
HOSANNA IN THE HIGHEST.

The congregation sits or kneels

THE LORD'S PRAYER

President As our Saviour has taught us, so we pray

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

President Alleluia! Christ our Passover is sacrificed for us.

All **Alleluia! Let us keep the feast.**

Officiants will move through the congregation with communion wafers; please stand to receive. If you would prefer to receive a (non tactile) blessing, please stand and cross your arms over your chest. During the distribution our choir will sing the Agnus Dei from A Unison Communion by Herbert Sumsion and Panis Angelicus (Words: St Thomas Aquinas; Music: César Franck)

PANIS ANGELICUS, FIT PANIS HOMINUM;
DAT PANIS COELICUS FIGURIS TERMINUM:
O RES MIRABILIS; MANDUCAT DOMINUM
PAUPER SERVUS ET HUMILIS.

*THE BREAD OF THE ANGELS BECOMES THE BREAD OF MORTALS; THE
BREAD OF HEAVEN GIVES A REALITY BEYOND SYMBOLS: O WONDROUS
THING!*

THE POOR AND HUMBLE SERVANT FEEDS ON THE LORD.

The congregation stands

INSTALLATION OF HEAD & DEPUTY HEAD CHORISTERS

The congregation remains standing

PRAYER AFTER COMMUNION

President We thank you, Lord,

All **that you have fed us in this sacrament,
united us with the Risen Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

THE DISMISSAL

THE BLESSING

President God the Holy Trinity,
make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

President Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

ORGAN VOLUNTARY

Recessional Francis Jackson (b.1917)

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