

⌘ *Warwick Team Ministry* ⌘

## **ST MARY'S CHURCH**



# **EUCCHARIST**

**– FOR TRINITY 9 –**

**Sunday 1<sup>st</sup> August 2021 at 10.30am**

# THE GATHERING

*Clergy process in and bow. The congregation remains seated and stands when invited*

## WELCOME AND GREETING

*President* The Lord be with you.

*All* **And also with you.**

## HYMN (NEH 433)

*Tune: Hanover*

*All* **O worship the King all glorious above;  
O gratefully sing his power and his love;  
our shield and defender, the ancient of days,  
pavilioned in splendour and girded with praise.**

**O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunder clouds form,  
and dark is his path on the wings of the storm.**

**The earth with its store of wonders untold,  
almighty, thy power hath founded of old;  
hath 'stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.**

**O measureless might, ineffable love,  
while angels delight to hymn thee above,  
thy ransomed creation, though feeble their lays,  
with true adoration shall sing to thy praise.**

*Words: Robert Grant*

## PRAYERS OF PENITENCE

*President* God our Creator, Redeemer and Sustainer  
we come to you in sorrow for our sins.

*President* God be gracious to us and bless us,  
and make your face shine upon us:  
Lord, have mercy

*All* **Lord, have mercy.**

*President* May your ways be known on the earth,  
your saving power among the nations:  
Christ, have mercy

*All* **Christ, have mercy.**

*President* You, Lord, have made known your salvation,  
and reveal your justice in the sight of the nations:  
Lord, have mercy

*All* **Lord, have mercy.**

*President* The Father of all mercies  
cleanse you from your sins,  
and restore you in his image  
to the praise and glory of his name,  
through Jesus Christ our Lord.  
**Amen.**

*The congregation remains standing as we say*  
GLORIA IN EXCELSIS DEO

*President* Glory to God in the highest,  
*All* **Glory to God in the highest.**

*President* Glory to God in the highest,  
and peace to his people on earth.  
*All* **Glory to God in the highest.**

*President* Lord God, heavenly King,  
almighty God and Father,  
*All* **Glory to God in the highest.**

*President* we worship you, we give you thanks,  
we praise you for your glory.

*All* **Glory to God in the highest.**

*President* Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,

*All* **Glory to God in the highest.**

*President* you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

*All* **Glory to God in the highest.**

*President* For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
In the glory of God the Father.

*All* **Glory to God in the highest. Amen.**

## THE COLLECT

*President* Living God,

*All* **your Son left the riches of heaven  
and became poor for our sake:  
when we prosper save us from pride,  
when we are needy save us from despair,  
that we may trust in you alone;  
through Jesus Christ our Lord. Amen.**

# LITURGY OF THE WORD

*The congregation sits*

FIRST READING: 2 Samuel 11: 26-12: 13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD. The LORD sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.' Nathan said to David, 'You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the LORD.' Nathan said to David, 'Now the LORD has put away your sin; you shall not die.'

*At the end*

Reader For the word of the Lord

All **Thanks be to God.**

*The congregation stands*

GOSPEL READING: John 6: 24-35

*At the beginning*

Reader Hear the Gospel of our Lord Jesus Christ according to Mark.

All say **Glory to you, O Lord!**

When the crowd saw that neither Jesus nor his disciples were at the place where Jesus had given the bread, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food

that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

*At the end*

*Reader* This is the gospel of the Lord.

*All say* **Praise to you, O Christ!**

*The congregation sits*

## THE SERMON

*The Revd Vaughan Roberts, Vicar of St Mary's & Team Rector of Warwick*

*The congregation stands*

## THE CREED

*Officiant* Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

*All* **We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

*All* **We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

*All* **We believe and trust in him.**

This is the faith of the Church.

*All* **This is our faith.**

**We believe in one God;  
Father, Son and Holy Spirit. Amen.**

## THE PRAYERS OF INTERCESSION

*President* In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*The congregation sits and the prayers follow this sequence:*

*The Church, world, local community, those who suffer, the communion of saints*

*This response is used:*

Lord, hear us.

**Lord, graciously hear us.**

*At the end:*

Merciful Father,

**accept these prayers**

**For the sake of your Son**

**our saviour Jesus Christ. Amen.**

## **LITURGY OF THE SACRAMENT**

*The congregation stands*

### **EUCCHARISTIC PRAYER**

*President* The Lord be with you.

*All* **And also with you.**

*President* Lift up your hearts.

*All* **We lift them to the Lord.**

*President* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*President* It is right to praise you, Father, Lord of all creation;  
in your love you made us for yourself.

When we turned away  
you did not reject us,

but came to meet us in your Son.

*All* **You embraced us as your children  
and welcomed us to sit and eat with you.**

In Christ you shared our life

that we might live in him and he in us.

*All* **He opened his arms of love upon the cross  
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,

at supper with his friends

he took bread, and gave you thanks;

he broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

*All* **Father, we do this in remembrance of him:  
his body is the bread of life.**

At the end of supper, taking the cup of wine,

he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,

which is shed for you for the forgiveness of sins;

do this in remembrance of me.

*All* **Father, we do this in remembrance of him:  
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,  
send your Holy Spirit that this bread and this wine  
may be to us the body and blood of your dear Son.

*All* **As we eat and drink these holy gifts  
make us one in Christ, our risen Lord.**

With your whole Church throughout the world  
we offer you this sacrifice of praise  
and rejoice in the eternal song of heaven:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The congregation sits or kneels*

#### THE LORD'S PRAYER

*President* As our Saviour has taught us, so we pray

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

#### BREAKING OF THE BREAD

*President* We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

#### GIVING OF COMMUNION

*President* Christ our Passover is sacrificed for us.

*All* **Let us keep the feast.**

*The bread or a (non-tactile) blessing is offered from in front of the nave altar. Please stand in a socially-distanced way. Worshippers are most welcome to receive in one kind but if you would like to sip wine from a common cup that is offered to either side. Please **do not intinct** your wafer. This is the current Church of England guidance.*

*The congregation stands*

## PRAYER AFTER COMMUNION

*President* We thank you, Lord,  
*All* **that you have fed us in this sacrament,  
united us with the Risen Christ,  
and given us a foretaste of the heavenly banquet  
prepared for all peoples. Amen.**

HYMN (NEH 408)

*Tune: Blaenwern*

1. **Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesu, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.**
2. **Come, almighty to deliver,  
let us all thy grace receive;  
suddenly return, and never,  
never more thy temple leave.  
Thee we would be always blessing,  
serve thee as thy hosts above;  
pray, and praise thee, without ceasing,  
glory in thy perfect love.**
3. **Finish then thy new creation:  
pure and spotless let us be;  
let us see thy great salvation,  
perfectly restored in thee;  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.**

*Words: Charles Wesley*

## THE DISMISSAL

### THE BLESSING

*President* God the Holy Trinity,  
make you strong in faith and love,  
defend you on every side, and guide you in truth and peace;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

*President* Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

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