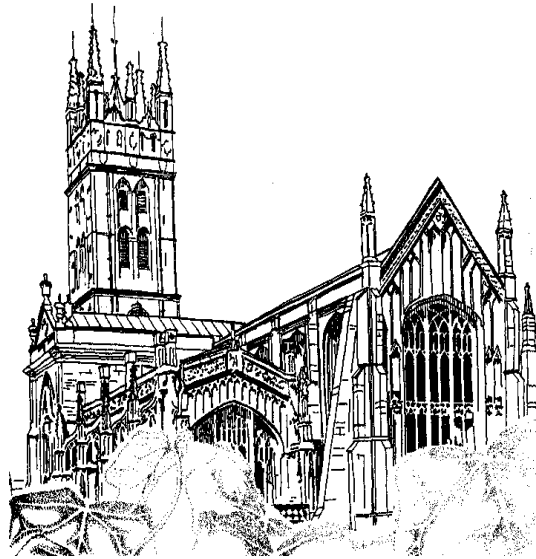


✠ WARWICK TEAM MINISTRY ✠

ST MARY'S CHURCH



**EUCCHARIST
& BAPTISM OF
EVELYN WEBBER**

– Trinity 16 –

Sunday 19th September 2021 at 10.30am

THE GATHERING

The congregation remains seated as the clergy and Choir process in and bow.

WELCOME AND NOTICES

The congregation stands

HYMN (NEH 452)

Tune: CARLISLE

All **Stand up, and bless the Lord,
ye people of his choice;
stand up, and bless the Lord your God
with heart and soul and voice.**

**Though high above all praise,
above all blessing high,
who would not fear his holy name,
and praise and magnify?**

**O for the living flame
from his own altar brought,
to touch our lips, our minds inspire,
and wing to heaven our thought.**

**God is our strength and song,
and his salvation ours;
then be his love in Christ proclaimed
with all our ransomed powers.**

**Stand up, and bless the Lord,
the Lord your God adore;
stand up, and bless his glorious name
henceforth for evermore.**

Words: James Montgomery

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

The congregation kneels or sits

President Most merciful God,

All **Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.**

**In your mercy, forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The congregation stands as the Choir sings the GLORIA IN EXCELSIS DEO from Messe a deux chœurs et deux orgues by Charles-Marie Widor (1844-1937)

GLORIA IN EXCELSIS DEO

ET IN TERRA PAX HOMINIBUS BONAE VOLUNTATIS

LAUDAMUS TE, BENEDICIMUS TE,

ADORAMUS TE, GLORIFICAMUS TE.

GRATIAS AGIMUS TIBI

PROPTER MAGNAM GLORIAM TUAM.

DOMINE DEUS, REX COELESTIS,

DEUS PATER OMNIPOTENS.

DOMINE FILI UNIGENITE, JESU CHRISTE,

DOMINE DEUS, AGNUS DEI, FILIUS PATRIS,

QUI TOLLIS PECCATA MUNDI, MISERERE NOBIS.

QUI TOLLIS PECCATA MUNDI,

SUSCIPE DEPRECATIONEM NOSTRAM.

QUI SEDES AD DEXTERAM PATRIS,

MISERERE NOBIS.

QUONIAM TU SOLUS SANCTUS,

TU SOLUS DOMINUS,

TU SOLUS ALTISSIMUS, JESU CHRISTE,

CUM SANCTO SPIRITU,

IN GLORIA DEI PATRIS. AMEN.

GLORY TO GOD IN THE HIGHEST,

AND PEACE TO HIS PEOPLE ON EARTH.

LORD GOD, HEAVENLY KING,

ALMIGHTY GOD AND FATHER,

WE WORSHIP YOU, WE GIVE YOU THANKS,

WE PRAISE YOU FOR YOUR GLORY.

LORD JESUS CHRIST,

ONLY SON OF THE FATHER

LORD GOD, LAMB OF GOD,

YOU TAKE AWAY THE SIN OF THE WORLD:

HAVE MERCY ON US.

YOU TAKE AWAY THE SIN OF THE WORLD:

RECEIVE OUR PRAYER.

YOU ARE SEATED AT THE RIGHT HAND OF THE FATHER,

HAVE MERCY ON US.

FOR YOU ALONE ARE THE HOLY ONE,

YOU ALONE ARE THE LORD,

YOU ALONE ARE THE MOST HIGH, JESUS CHRIST,

WITH THE HOLY SPIRIT,

IN THE GLORY OF GOD THE FATHER. AMEN.

THE COLLECT

President Lord God,

All **defend your Church from all false teaching
and give to your people knowledge of your truth,
that we may enjoy eternal life
in Jesus Christ our Lord.
Amen.**

The congregation sits

LITURGY OF THE WORD

FIRST READING: *James 3: 13–4: 3, 7-8a*

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

At the end

Reader For the word of the Lord

All **Thanks be to God.**

The congregation stands

GRADUAL HYMN (NEH 372)

Tune: MONKS GATE

All **He who would valiant be
'gainst all disaster,
let him in constancy
follow the Master.
There's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.**

**Who so beset him round
with dismal stories,
do but themselves confound -
his strength the more is.
No foes shall stay his might,
though he with giants fight:
he will make good his right
to be a pilgrim.**

**Since, Lord, thou dost defend
us with thy Spirit,
we know we at the end
shall life inherit.**

**Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
to be a pilgrim.**

Words: J. Bunyan & P. Dearmer

The congregation remains standing
GOSPEL READING: *Mark 9: 30-37*

At the beginning

Reader Hear the Gospel of our Lord Jesus Christ according to Mark.

All say **Glory to you, O Lord.**

After leaving the mountain Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

At the end

Reader This is the gospel of the Lord.

All say **Praise to you, O Christ.**

The congregation sits

THE SERMON

The Revd Vaughan Roberts, Vicar of St Mary's & Team Rector of Warwick

The congregation stands

LITURGY OF BAPTISM

PRESENTATION OF THE CANDIDATE

Evelyn, her parents and godparents come to the Nave altar where she is presented to the congregation.

We present to you Evelyn Lucy, as a candidate for baptism

The president then says to the parents and godparents

Parents and godparents, you have brought Evelyn to baptism and speak for her today. As we trust God for her growth in faith, will you promise to care for her, pray for her, and help her to follow Christ?

We will.

DECISION

The president addresses the parents and godparents

In baptism God calls us to new life.

We die with Christ to all that destroys, and rise to live with him for ever.

Therefore I ask the parents and godparents:

Do you reject evil?

I reject evil.

And all its many forms?

And all its many forms.

And all its empty promises?

And all its empty promises.

Do you turn to Christ?

I turn to Christ.

And put your trust in him?

And put my trust in him.

And promise to follow him for ever?

And promise to follow him for ever.

SIGNING WITH THE CROSS

The president makes the sign of the cross on the forehead of Evelyn:

Christ claims you for his own. Receive the sign of his cross.

The president invites parents and godparents to sign the child with the cross.

When all have signed, the president says

Do not be ashamed of Christ. You are his for ever.

**Stand bravely with him, oppose the power of evil,
and remain his faithful disciple to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

Amen.

PRAYER OVER THE WATER

The baptismal party move to the font for the prayer of blessing over the water

Loving Father,

we thank you for your servant Moses

who led your people through the waters of the Red Sea
to freedom in the Promised Land.

We thank you for your Son Jesus,

who has rescued us from the deep waters of sin and
shown us the way of salvation.

Now send your Spirit upon this water,

that she who is washed in it may share Christ's death and resurrection,
and find true freedom as your children, risen with Christ for ever.

Amen.

PROFESSION OF FAITH

The president addresses the congregation

Let us affirm, together with Evelyn's parents and godparents,
our common faith in Jesus Christ.

Do you believe in God the Father,
source of all being and life,
the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

I believe and trust in him.

This the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

BAPTISM

The president pours water on the child saying:

Evelyn Lucy, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

The child is anointed with oil and the president says

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

Amen.

GIVING OF A LIGHTED CANDLE

The president gives the newly baptized a lighted candle.

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

Evelyn and her parents return to the Nave altar as her godparents return to their seats.

WELCOME AND PEACE

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome this child and uphold Evelyn in her new life in Christ?

With the help of God, we will.

There is one Lord, one faith, one baptism:
Evelyn, by one Spirit we are all baptized into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father; we welcome you.**

A Bible is presented to Evelyn

LITURGY OF THE SACRAMENT

The congregation stands

EUCCHARISTIC PRAYER

President The Lord is here.

All **His Spirit is with us.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.

All **You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

All **He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

All **Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

All **Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

All **As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and rejoice in the eternal song of heaven:

*The congregation sits as the Choir sings the SANCTUS and BENEDICTUS from Messe a
deux chœurs et deux orgues by Widor*

SANCTUS, SANCTUS, SANCTUS
DOMINE DEUS SABAOTH,
PLENI SUNT CAELI ET TERRA GLORIA TUA.
HOSANNA IN EXCELSIS.

*HOLY, HOLY, HOLY
LORD GOD OF POWER AND MIGHT,
HEAVEN AND EARTH ARE FULL OF YOUR GLORY.
HOSANNA IN THE HIGHEST.*

BENEDICTUS QUI VENIT IN NOMINE DOMINI.
HOSANNA IN EXCELSIS.

*BLESSED IS HE THAT COMES IN THE NAME OF THE LORD.
HOSANNA IN THE HIGHEST.*

THE LORD'S PRAYER

President As our Saviour taught his disciples, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

President Christ our Passover is sacrificed for us.

All **Let us keep the feast.**

The bread or a (non-tactile) blessing is offered from in front of the nave altar. Please stand as directed by our sides-people, in a socially-distanced way and wear a mask as you receive your wafer. Worshippers are most welcome to receive in one kind but if you would like to sip wine from a common cup that is offered to either side. Please **do not intinct** your wafer. This is the current Church of England guidance.

During the Distribution the Choir sings the **AGNUS DEI** from *Messe a deux chœurs et deux orgues* by Widor and **AVE VERUM CORPUS** (Words: attrib. Pope Innocent VI; Music: Edward Elgar)

AGNUS DEI, QUI TOLLIS PECCATA MUNDI,
MISERERE NOBIS.

AGNUS DEI, QUI TOLLIS PECCATA MUNDI:
MISERERE NOBIS.

AGNUS DEI, QUI TOLLIS PECCATA MUNDI,
DONA NOBIS PACEM.

O LAMB OF GOD, WHO TAKES AWAY THE SINS OF THE WORLD,
HAVE MERCY ON US.

O LAMB OF GOD, WHO TAKES AWAY THE SINS OF THE WORLD,
HAVE MERCY ON US.

O LAMB OF GOD, WHO TAKES AWAY THE SINS OF THE WORLD,
GRANT US PEACE.

AVE, VERUM CORPUS NATUM
DE MARIA VIRGINE:

VERE PASSUM, IMMOLATUM
IN CRUCE PRO HOMINE:

CUIUS LATUS PERFORATUM
FLUXIT UNDA SANGUINE:

ESTO NOBIS PRAEGUSTATUM,
IN MORTIS EXAMINE.

○ JESU DULCIS, ○ JESU PIE,
○ JESU FILI MARIAE.

HAIL THE TRUE BODY, BORN
OF THE VIRGIN MARY:

YOU WHO SUFFERED AND WERE SACRIFICED
ON THE CROSS FOR THE SAKE OF MAN.

FROM WHOSE PIERCED SIDE
FLOWED WATER AND BLOOD:

BE A FORETASTE FOR US
IN THE TRIAL OF DEATH.

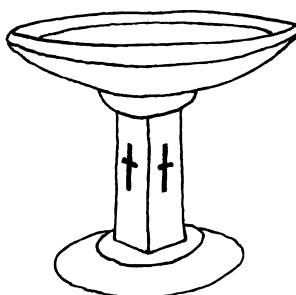
○ SWEET JESUS, ○ MERCIFUL JESUS,
○ JESUS, SON OF MARY.

PRAYER AFTER COMMUNION

The congregation sits or kneels

President Almighty God,

All **we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**



The congregation stands
HYMN (NEH 439)

Tune: GERONTIUS

All **Praise to the holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.**

**O wisest love! That flesh and blood,
which did in Adam fail,
should strive afresh against their foe,
should strive and should prevail;**

**and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.**

**O generous love! That he, who smote
in man for man the foe,
the double agony in man
for man should undergo;**

**and in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**Praise to the holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

Words: John Henry Newman

The congregation remains standing

THE DISMISSAL

THE BLESSING

President The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

President Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

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