

✠ WARWICK TEAM MINISTRY ✠

**ST MARY'S CHURCH**



# **EUCCHARIST**

**– Trinity 19 –**

**Sunday 10<sup>th</sup> October, 2021 at 10.30am**

## THE GATHERING

*The congregation remains seated as the clergy and Choir process in and bow.*

### WELCOME AND NOTICES

*The congregation stands*

HYMN (NEH 473)

*Tune: LAUDES DOMINI*

- |   |  |
|---|--|
| <p><b>1</b> When morning gilds the skies,<br/>my heart awaking cries,<br/>may Jesus Christ be praised:<br/>alike at work and prayer<br/>to Jesus I repair;<br/>may Jesus Christ be praised.</p> <p><b>2</b> The night becomes as day,<br/>when from the heart we say,<br/>may Jesus Christ be praised:<br/>the powers of darkness fear,<br/>when this sweet chant they hear,<br/>may Jesus Christ be praised.</p> | <p><b>3</b> In heaven's eternal bliss<br/>the loveliest strain is this,<br/>may Jesus Christ be praised:<br/>let air, and sea, and sky<br/>from depth to height reply,<br/>may Jesus Christ be praised.</p> <p><b>4</b> Be this, while life is mine,<br/>my canticle divine,<br/>may Jesus Christ be praised:<br/>be this the eternal song<br/>through all the ages on,<br/>may Jesus Christ be praised.</p> |
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*Words: German (tr. Edward Caswall)*

*President* Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

*All* **and also with you.**

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*The congregation sits or kneels*

*President* Most merciful God,

*All* **Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy, forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*The congregation stands as the Choir sings the GLORIA IN EXCELSIS DEO  
from COMMUNION SERVICE IN D by Kenneth Leighton (1929-1988)*

GLORY BE TO GOD ON HIGH,  
AND IN EARTH PEACE, GOOD WILL TOWARDS MEN.  
WE PRAISE THEE, WE BLESS THEE,  
WE WORSHIP THEE, WE GLORIFY THEE,  
WE GIVE THANKS TO THEE FOR THY GREAT GLORY,  
O LORD GOD, HEAVENLY KING,  
GOD THE FATHER ALMIGHTY.  
O LORD, THE ONLY-BEGOTTEN SON JESUS CHRIST;  
O LORD GOD, LAMB OF GOD,  
SON OF THE FATHER,  
THAT TAKEST AWAY THE SINS OF THE WORLD,  
HAVE MERCY UPON US.  
THOU THAT TAKEST AWAY THE SINS OF THE WORLD,  
HAVE MERCY UPON US.  
THOU THAT TAKEST AWAY THE SINS OF THE WORLD,  
RECEIVE OUR PRAYER.  
THOU THAT SITTEST AT THE RIGHT HAND OF GOD THE FATHER,  
HAVE MERCY UPON US.  
FOR THOU ONLY ART HOLY;  
THOU ONLY ART THE LORD;  
THOU ONLY, O CHRIST, WITH THE HOLY GHOST,  
ART MOST HIGH IN THE GLORY OF GOD THE FATHER. AMEN.

## THE COLLECT

*President* God, our judge and saviour  
*All* **teach us to be open to your truth  
and to trust in your love,  
that we may live each day  
with confidence in the salvation which is given  
through Jesus Christ our Lord. Amen.**

## LITURGY OF THE WORD

*The congregation sits*

FIRST READING: *Hebrews 4: 12-16*

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*At the end*

*Reader* For the word of the Lord

*All* **Thanks be to God.**

*The congregation stands*

GRADUAL HYMN (NEH 305)

*Tune: ANIMA CHRISTI*

*All*        **Soul of my Saviour, sanctify my breast,  
body of Christ, be thou my saving guest,  
blood of my Saviour, bathe me in thy tide,  
wash me with water flowing from thy side.**

**Strength and protection may thy passion be,  
O blessed Jesu, hear and answer me;  
deep in thy wounds, Lord, hide and shelter me,  
so shall I never, never part from thee.**

**Guard and defend me from the foe malign,  
in death's dread moments make me only thine;  
call me and bid me come to thee on high  
where I may praise thee with thy saints for ay.**

*Words: Latin (tr. anon.)*

*The congregation remains standing for the Gospel*

GOSPEL READING: *Mark 10: 17-31*

*At the beginning*

*Reader*    Hear the Gospel of our Lord Jesus Christ according to Mark.

*All say*     **Glory to you, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother."' He said to Jesus, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields, but with persecutions – and in the age to come eternal life. But many who are first will be last, and the last will be first.'

*At the end*

*Reader*    This is the gospel of the Lord.

*All say*     **Praise to you, O Christ.**

*The congregation sits*

## THE SERMON

*The Revd Canon David Pettifor*

*The congregation stands*

## THE CREED

*President* Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

*All* **We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

*All* **We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

*All* **We believe and trust in him.**

This is the faith of the Church.

*All* **This is our faith.**

**We believe in one God;  
Father, Son and Holy Spirit. Amen.**

## PRAYERS OF INTERCESSION

*President* In the power of the Spirit and in union with Christ, let us pray to the Father.

*The congregation sits or kneels and the prayers follow this sequence:*

*The Church*

*The world*

*The local community*

*Those who suffer*

*The communion of saints*

*This response is used:*

Lord, hear us.

**Lord, graciously hear us.**

*At the end:*

Merciful Father,

**accept these prayers**

**for the sake of your Son  
our saviour Jesus Christ.**

**Amen.**

*The congregation stands*

## LITURGY OF THE SACRAMENT

### EUCCHARISTIC PRAYER

*President* The Lord is here.

*All* **His Spirit is with us.**

*President* Lift up your hearts.

*All* **We lift them to the Lord.**

*President* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*President* It is right to praise you, Father, Lord of all creation;  
in your love you made us for yourself.

When we turned away  
you did not reject us,  
but came to meet us in your Son.

*All* **You embraced us as your children  
and welcomed us to sit and eat with you.**

In Christ you shared our life  
that we might live in him and he in us.

*All* **He opened his arms of love upon the cross  
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,  
at supper with his friends  
he took bread, and gave you thanks;  
he broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

*All* **Father, we do this in remembrance of him:  
his body is the bread of life.**

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you for the forgiveness of sins;  
do this in remembrance of me.

*All* **Father, we do this in remembrance of him:  
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,  
send your Holy Spirit that this bread and this wine  
may be to us the body and blood of your dear Son.

*All* **As we eat and drink these holy gifts  
make us one in Christ, our risen Lord.**

With your whole Church throughout the world  
we offer you this sacrifice of praise  
and rejoice in the eternal song of heaven:

*The Choir sings the SANCTUS and BENEDICTUS from COMMUNION SERVICE IN D by Leighton*  
HOLY, HOLY, HOLY, LORD GOD OF HOSTS,  
HEAVEN AND EARTH ARE FULL OF THY GLORY:  
GLORY BE TO THEE, O LORD MOST HIGH.  
BLESSED IS HE THAT COMETH IN THE NAME OF THE LORD.  
HOSANNA IN THE HIGHEST.

*The congregation sits or kneels*  
THE LORD'S PRAYER

*President* As our Saviour taught his disciples, so we pray:  
*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

BREAKING OF THE BREAD

*President* We break this bread  
to share in the body of Christ.  
*All* **Though we are many, we are one body,  
because we all share in one bread.**

GIVING OF COMMUNION

*President* Christ our Passover is sacrificed for us.  
*All* **Let us keep the feast.**

*The bread or a (non-tactile) blessing is offered from in front of the Nave altar. Please stand as directed by our sidespeople, and wait in a socially-distanced way, wearing a mask to receive your wafer. Worshippers are most welcome to receive in one kind but if you would like to sip wine from a common cup it is offered to either side. Please **do not intinct** your wafer. This is the current Church of England guidance.*

*During the Distribution the Choir sings the AGNUS DEI from COMMUNION SERVICE IN D by Leighton and UBI CARITAS (words: Antiphon for Maundy Thursday; music: Maurice Duruflé)*

○ LAMB OF GOD, THAT TAKEST AWAY THE SINS OF THE WORLD, HAVE MERCY UPON US.  
○ LAMB OF GOD, THAT TAKEST AWAY THE SINS OF THE WORLD, HAVE MERCY UPON US.  
○ LAMB OF GOD, THAT TAKEST AWAY THE SINS OF THE WORLD, GRANT US THY PEACE.

UBI CARITAS ET AMOR, DEUS IBI EST;  
CONGREGAVIT NOS IN UNUM CHRISTI AMOR.  
EXULTEMUS, ET IN IPSO JUCUNDEMUR,  
TIMEAMUS, ET AMEMUS DEUM VIVUM,  
ET EX CORDE DILIGAMUS NOS SINCERO. AMEN.

WHERE CHARITY AND LOVE ARE, GOD IS THERE;  
CHRIST'S LOVE HAS GATHERED US INTO ONE.  
LET US BE GLAD AND REJOICE IN HIM,  
LET US FEAR, AND LOVE THE LIVING GOD,  
AND WITH A SINCERE HEART LOVE ONE ANOTHER. AMEN.

## PRAYER AFTER COMMUNION

*The congregation sits or kneels*

*President* Almighty God,

*All*           **we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

*The congregation stands*

HYMN (NEH 362)

*Tune: ABBOT'S LEIGH*

**1 Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode.  
On the rock of ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.**

**3 Saviour, if of Zion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy name.  
Fading is the worldling's pleasure,  
all his boasted pomp and show;  
solid joys and lasting treasure  
none but Zion's children know.**

**2 See, the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of want remove.  
Who can faint while such a river  
ever flows their thirst to assuage:  
grace which, like the Lord the giver,  
never fails from age to age?**

*Words: John Newton*

## THE DISMISSAL

### THE BLESSING

*President* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*           **Amen.**

*President* Go in peace to love and serve the Lord.

*All*           **In the name of Christ. Amen.**