

✠ WARWICK TEAM MINISTRY ✠

**ST MARY'S CHURCH**



**EUCCHARIST  
& BAPTISM OF  
EDWARD ROBERTSON**

**– Trinity 20 –**

**Sunday 17<sup>th</sup> October, 2021 at 10.30am**



## THE GATHERING

*The congregation remains seated as the clergy and Choir process in and bow.*

### WELCOME AND NOTICES

HYMN (NEH 433)

Tune: HANOVER

*All*        **O worship the King all glorious above;  
O gratefully sing his power and his love;  
our shield and defender, the ancient of days,  
pavilioned in splendour and girded with praise.**

**O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunder clouds form,  
and dark is his path on the wings of the storm.**

**The earth with its store of wonders untold,  
almighty, thy power hath founded of old;  
hath 'stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.**

**O measureless might, ineffable love,  
while angels delight to hymn thee above,  
thy humbler creation, though feeble their lays,  
with true adoration shall sing to thy praise.**

*Words: Robert Grant*

*President*    Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

*All*        **and also with you.**

Jesus said, 'Before you offer your gift, go and be reconciled.'  
As sisters and brothers in God's family,  
we come together to ask our Father for forgiveness.

*The congregation sits or kneels*

*President*    Most merciful God,

*All*        **Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy, forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

Almighty God,  
who loved the world so much  
that he sent his Son to be our Saviour  
forgive your sins  
and make you holy to serve him in the world,  
through Jesus Christ our Lord. **Amen.**

*The congregation stands as the Choir sings the* **GLORIA IN EXCELSIS DEO**  
*from* **MESSE SECUNDA** *by Michael Haller (1840-1915)*

GLORIA IN EXCELSIS DEO  
ET IN TERRA PAX HOMINIBUS BONAE VOLUNTATIS  
LAUDAMUS TE, BENEDICIMUS TE,  
ADORAMUS TE, GLORIFICAMUS TE.  
GRATIAS AGIMUS TIBI  
PROPTER MAGNAM GLORIAM TUAM.  
DOMINE DEUS, REX COELESTIS,  
DEUS PATER OMNIPOTENS.  
DOMINE FILI UNIGENITE, JESU CHRISTE,  
DOMINE DEUS, AGNUS DEI, FILIUS PATRIS,  
QUI TOLLIS PECCATA MUNDI, MISERERE NOBIS.  
QUI TOLLIS PECCATA MUNDI,  
SUSCIPE DEPRECATIONEM NOSTRAM.  
QUI SEDES AD DEXTERAM PATRIS,  
MISERERE NOBIS.  
QUONIAM TU SOLUS SANCTUS,  
TU SOLUS DOMINUS,  
TU SOLUS ALTISSIMUS, JESU CHRISTE,  
CUM SANCTO SPIRITU,  
IN GLORIA DEI PATRIS. AMEN.

GLORY TO GOD IN THE HIGHEST,  
AND PEACE TO HIS PEOPLE ON EARTH.  
LORD GOD, HEAVENLY KING,  
ALMIGHTY GOD AND FATHER,  
WE WORSHIP YOU, WE GIVE YOU THANKS,  
WE PRAISE YOU FOR YOUR GLORY.  
LORD JESUS CHRIST,  
ONLY SON OF THE FATHER  
LORD GOD, LAMB OF GOD,  
YOU TAKE AWAY THE SIN OF THE WORLD:  
HAVE MERCY ON US.  
YOU TAKE AWAY THE SIN OF THE WORLD:  
RECEIVE OUR PRAYER.  
YOU ARE SEATED AT THE RIGHT HAND OF THE FATHER,  
HAVE MERCY ON US.  
FOR YOU ALONE ARE THE HOLY ONE,  
YOU ALONE ARE THE LORD,  
YOU ALONE ARE THE MOST HIGH, JESUS CHRIST,  
WITH THE HOLY SPIRIT,  
IN THE GLORY OF GOD THE FATHER. AMEN.

## THE COLLECT

*President* Faithful Lord,  
*All* **whose steadfast love never ceases  
and whose mercies never come to an end:  
grant us the grace to trust you  
and to receive the gifts of your love,  
new every morning,  
in Jesus Christ our Lord. Amen.**

## LITURGY OF THE WORD

*The congregation sits*

FIRST READING: *Hebrews 5: 1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as

Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*At the end*

*Reader* For the word of the Lord

*All* **Thanks be to God.**

*The congregation stands*

GRADUAL HYMN (NEH 358)

*Tune: RIEVAULX*

*All* **Father of heaven, whose love profound  
a ransom for our souls hath found,  
before thy throne we sinners bend,  
to us thy pardoning love extend.**

**Almighty Son, incarnate Word,  
our prophet, priest, Redeemer, Lord,  
before thy throne we sinners bend,  
to us thy saving grace extend.**

**Eternal Spirit, by whose breath  
the soul is raised from sin and death,  
before thy throne we sinners bend,  
to us thy quickening power extend.**

**Thrice Holy! Father, Spirit, Son;  
mysterious Godhead, three in one,  
before thy throne we sinners bend,  
grace, pardon, life to us extend. Amen.**

*Words: Edward Cooper*

*The congregation remains standing for the Gospel*

GOSPEL READING: *Mark 10: 35-45*

*At the beginning*

*Reader* Hear the Gospel of our Lord Jesus Christ according to Mark.

*All say* **Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know

what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

*At the end*

*Reader* This is the gospel of the Lord.

*All say* **Praise to you, O Christ.**

*The congregation sits*

## THE SERMON

*The Revd Vaughan Roberts, Vicar of St Mary's & Team Rector of Warwick*

*The congregation stands*

## LITURGY OF BAPTISM

### PRESENTATION OF THE CANDIDATE

*Edward, his parents and godparents come to the nave altar where he is presented to the congregation.*

***We present to you Edward Alexander Moritz, as a candidate for baptism***

*The president then says to the parents and godparents*

Parents and godparents, you have brought this child to baptism and speak for him today. As we trust God for his growth in faith, will you promise to care for him, pray for him, and help him to follow Christ?

***We will.***

### DECISION

*The president addresses the parents and godparents*

In baptism God calls us to new life.

We die with Christ to all that destroys, and rise to live with him for ever.

Therefore I ask the parents and godparents:

Do you reject evil?

***I reject evil.***

And all its many forms?

***And all its many forms.***

And all its empty promises?

***And all its empty promises.***

Do you turn to Christ?

***I turn to Christ.***

And put your trust in him?

***And put my trust in him.***

And promise to follow him for ever?

***And promise to follow him for ever.***

## SIGNING WITH THE CROSS

*The president makes the sign of the cross on the forehead of the child:*

Christ claims you for his own. Receive the sign of his cross.

*The president invites parents and godparents to sign the child with the cross.*

*When all have signed, the president says*

Do not be ashamed of Christ. You are his for ever.

**Stand bravely with him,  
oppose the power of evil,  
and remain his faithful disciple to the end of your life.**

May almighty God deliver you from the powers of darkness,  
restore in you the image of his glory,  
and lead you in the light and obedience of Christ.

**Amen.**

## PRAYER OVER THE WATER

*The baptismal party move to the font for the prayer of blessing over the water*

Loving Father,

we thank you for your servant Moses

who led your people through the waters of the Red Sea  
to freedom in the Promised Land.

We thank you for your Son Jesus,

who has rescued us from the deep waters of sin and  
shown us the way of salvation.

Now send your Spirit upon this water,

that those who are washed in it

may share Christ's death and resurrection,

and find true freedom as your children,

risen with Christ for ever.

**Amen.**

## PROFESSION OF FAITH

*The president addresses the congregation*

Let us affirm, together with the parents and godparents,  
our common faith in Jesus Christ.

Do you believe in God the Father,  
source of all being and life,  
the one for whom we exist?  
**I believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?  
**I believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?  
**I believe and trust in him.**

This the faith of the Church.  
**This is our faith.**  
**We believe and trust in one God,**  
**Father, Son and Holy Spirit.**

## BAPTISM

*The president pours water on the child saying:*

Edward Alexander Moritz, I baptize you in the name of the Father,  
and of the Son, and of the Holy Spirit.  
**Amen.**

*The child is anointed with oil and the president says*

May God, who has received you by baptism into his Church,  
pour upon you the riches of his grace,  
that within the company of Christ's pilgrim people  
you may daily be renewed by his anointing Spirit,  
and come to the inheritance of the saints in glory.  
**Amen.**

## GIVING OF A LIGHTED CANDLE

*The president gives the newly baptized a lighted candle.*

God has delivered us from the dominion of darkness  
and has given us a place with the saints in light.  
You have received the light of Christ;  
walk in this light all the days of your life.  
**Shine as a light in the world**  
**to the glory of God the Father.**

*Edward and his parents return to the Nave altar as his godparents return to their seats.*



## WELCOME

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome this child and uphold Edward in his new life in Christ?

**With the help of God, we will.**

There is one Lord, one faith, one baptism:

Edward, by one Spirit we are all baptized into one body.

**We welcome you into the fellowship of faith;  
we are children of the same heavenly Father; we welcome you.**

*A Bible is presented to Edward*

## LITURGY OF THE SACRAMENT

### EUCCHARISTIC PRAYER

*President* The Lord is here.

*All* **His Spirit is with us.**

*President* Lift up your hearts.

*All* **We lift them to the Lord.**

*President* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*President* It is right to praise you, Father, Lord of all creation;  
in your love you made us for yourself.

When we turned away

you did not reject us,

but came to meet us in your Son.

*All* **You embraced us as your children  
and welcomed us to sit and eat with you.**

In Christ you shared our life

that we might live in him and he in us.

*All* **He opened his arms of love upon the cross  
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,

at supper with his friends

he took bread, and gave you thanks;

he broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

*All* **Father, we do this in remembrance of him:  
his body is the bread of life.**

At the end of supper, taking the cup of wine,

he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,

which is shed for you for the forgiveness of sins;

do this in remembrance of me.

*All* **Father, we do this in remembrance of him:  
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,  
send your Holy Spirit that this bread and this wine  
may be to us the body and blood of your dear Son.

*All* **As we eat and drink these holy gifts  
make us one in Christ, our risen Lord.**

With your whole Church throughout the world  
we offer you this sacrifice of praise  
and rejoice in the eternal song of heaven:

*The congregation sits or kneels as the Choir sings the SANCTUS and BENEDICTUS from  
MESSE SECUNDA by Haller*

SANCTUS, SANCTUS, SANCTUS	<i>HOLY, HOLY, HOLY</i>
DOMINE DEUS SABAOTH,	<i>LORD GOD OF POWER AND MIGHT,</i>
PLENI SUNT CAELI ET TERRA GLORIA TUA.	<i>HEAVEN AND EARTH ARE FULL OF YOUR GLORY.</i>
HOSANNA IN EXCELSIS.	<i>HOSANNA IN THE HIGHEST.</i>
BENEDICTUS QUI VENIT IN NOMINE DOMINI.	<i>BLESSED IS HE THAT COMES IN THE NAME OF THE LORD.</i>
HOSANNA IN EXCELSIS.	<i>HOSANNA IN THE HIGHEST.</i>

## THE LORD'S PRAYER

*President* As our Saviour taught his disciples, so we pray:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*President* We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

*President* Christ our Passover is sacrificed for us.

*All* **Let us keep the feast.**

*The bread or a (non-tactile) blessing is offered from in front of the Nave altar. Please stand as directed by our sidespeople, and wait in a socially-distanced way to receive your wafer. Worshippers are most welcome to receive in one kind but if you would like to sip wine from a common cup that is offered to either side. Please **do not intinct** your wafer. This is the current Church of England guidance.*

*During the Distribution the Choir sings the AGNUS DEI from MESSE SECUNDA by Haller and O SACRUM CONVIVIUM (Words: Antiphon for Eucharist; Music: Neil Sands)*

AGNUS DEI, QUI TOLLIS PECCATA MUNDI, MISERERE NOBIS.	O LAMB OF GOD, WHO TAKES AWAY THE SINS OF THE WORLD, HAVE MERCY ON US.
AGNUS DEI, QUI TOLLIS PECCATA MUNDI: MISERERE NOBIS.	O LAMB OF GOD, WHO TAKES AWAY THE SINS OF THE WORLD, HAVE MERCY ON US.
AGNUS DEI, QUI TOLLIS PECCATA MUNDI, DONA NOBIS PACEM.	O LAMB OF GOD, WHO TAKES AWAY THE SINS OF THE WORLD, GRANT US PEACE.

O SACRUM CONVIVIUM, IN QUO CHRISTUS SUMITUR: RECOLITUR MEMORIA PASSIONIS EIUS: MENS IMPLETUR GRATIA: ET FUTURAE GLORIAE NOBIS PIGNUS DATUR. ALLELUIA.

O SACRED BANQUET, IN WHICH CHRIST IS CONSUMED: THE MEMORY OF HIS PASSION IS CONTEMPLATED: THE MIND IS FILLED WITH GRACE: AND A PLEDGE OF FUTURE GLORY IS GIVEN TO US. ALLELUIA.

## PRAYER AFTER COMMUNION

*The congregation sits or kneels*

*President* Almighty God,

*All*            **we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

*The congregation stands*

HYMN (NEH 393)

*Tune: MANNHEIM*

*All*            **Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing,  
if our God our Father be.**

**Saviour, breathe forgiveness o'er us:  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
self denying, death defying,  
thou to Calvary didst go.**

**Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.**

*Words: James Edmeston*

## **THE DISMISSAL**

### **THE BLESSING**

*President* The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*       **Amen.**

*President* Go in peace to love and serve the Lord.

*All*       **In the name of Christ. Amen.**

*If you would like to make a donation to support our ministry please use this QR code:*



Copyright acknowledgment (where not already indicated above):

Some material included in this service is copyright: © The Archbishops' Council 2000 and 2004

Illustration by Rosemary Booth

Words to hymns and anthems are reproduced under Christian Copyright Licence No. 58068

Charity Registered Number 1128087