

✠ WARWICK TEAM MINISTRY ✠

ST MARY'S CHURCH



EUCCHARIST

– EPIPHANY 2 –

Sunday 16th January, 2022 at 10.30am

Since the Westminster government has further revised its COVID restrictions and advice in the light of Plan B, **wearing face coverings is now mandatory for all church worship and we strongly recommend that those attending services have had all their available vaccinations.**

THE GATHERING

The congregation remains seated as the clergy and Choir process in and bow.

WELCOME AND NOTICES

The congregation stands

HYMN (NEH 377)

Tune: ST DENIO

All **Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the ancient of days,
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.**

**To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.**

**Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.**

Words: W. Chalmers Smith

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
All **and also with you.**

God shows his love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

The congregation sits or kneels

President Almighty God,
**our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

*The congregation stands as the Choir sings the GLORIA IN EXCELSIS DEO
from Communion Service in F by Harold Darke (1888-1976)*

GLORY BE TO GOD ON HIGH,
AND IN EARTH PEACE, GOOD WILL TOWARDS MEN.
WE PRAISE THEE, WE BLESS THEE,
WE WORSHIP THEE, WE GLORIFY THEE,
WE GIVE THANKS TO THEE FOR THY GREAT GLORY,
O LORD GOD, HEAVENLY KING,
GOD THE FATHER ALMIGHTY.
O LORD, THE ONLY-BEGOTTEN SON JESUS CHRIST;
O LORD GOD, LAMB OF GOD,
SON OF THE FATHER,
THAT TAKEST AWAY THE SINS OF THE WORLD,
HAVE MERCY UPON US.
THOU THAT TAKEST AWAY THE SINS OF THE WORLD,
HAVE MERCY UPON US.
THOU THAT TAKEST AWAY THE SINS OF THE WORLD,
RECEIVE OUR PRAYER.
THOU THAT SITTEST AT THE RIGHT HAND OF GOD THE FATHER,
HAVE MERCY UPON US.
FOR THOU ONLY ART HOLY;
THOU ONLY ART THE LORD;
THOU ONLY, O CHRIST, WITH THE HOLY GHOST,
ART MOST HIGH IN THE GLORY OF GOD THE FATHER. AMEN.

THE COLLECT

President Eternal Lord,

All **our beginning and our end:
bring us with the whole creation
to your glory, hidden through past ages
and made known in Jesus Christ our Lord.
Amen.**

LITURGY OF THE WORD

The congregation sits

FIRST READING: *1 Corinthians 12: 1-11*

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

At the end

Reader For the word of the Lord

All **Thanks be to God.**

The congregation stands

GRADUAL HYMN (NEH 57)

Tune: DUNDEE

- | | |
|--|--|
| 1 The race that long in darkness pined
Have seen a glorious light;
The people dwell in day, who dwelt
In death's surrounding night. | 4 His name shall be the Prince of Peace,
For evermore adored;
The Wonderful, the Counsellor,
The great and mighty Lord. |
| 2 To hail thy rise, thou better Sun,
The gathering nations come,
Joyous as when the reapers bear
The harvest-treasures home. | 5 His power increasing still shall spread;
His reign no end shall know:
Justice shall guard his throne above,
And peace abound below. |
| 3 To us a Child of hope is born,
To us a Son is given;
Him shall the tribes of earth obey,
Him all the hosts of heaven. | |

Words: John Morison

The congregation remains standing

GOSPEL READING: *John 2: 1-11*

At the beginning

Reader Hear the Gospel of our Lord Jesus Christ according to John.

All say **Glory to you, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine

gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

At the end

Reader This is the gospel of the Lord.

All say **Praise to you, O Christ.**

The congregation sits

THE SERMON

The Revd Vaughan Roberts, Vicar of St Mary's & Team Rector of Warwick

The congregation stands

THE CREED

President Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All **We believe and trust in him.**

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All **We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All **We believe and trust in him.**

This is the faith of the Church.

All **This is our faith.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**



PRAYERS OF INTERCESSION

President In the power of the Spirit and in union with Christ, let us pray to the Father.

The congregation sits or kneels and the prayers follow this sequence:

*The Church
The world
The local community
Those who suffer
The communion of saints*

This response is used:

Lord, hear us.

Lord, graciously hear us.

At the end:

Merciful Father,

accept these prayers

for the sake of your Son

our saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

The congregation stands

OFFERTORY HYMN (NEH 484)

Tune: AURELIA

– during which the collection will be received or use our QR code –



All

**The Church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.**

**Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.**

Though with a scornful wonder
men see her sore opprest,
by schisms rent asunder,
by heresies distrest,
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.

Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

Yet she on earth hath union
with God the three in one,
and mystic sweet communion
with those whose rest is won;
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

Words: Samuel Stone

EUCCHARISTIC PRAYER

President The Lord is here.

All **His Spirit is with us.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away

you did not reject us,

but came to meet us in your Son.

All **You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life

that we might live in him and he in us.

All **He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

All **Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

All **Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

All **As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and rejoice in the eternal song of heaven:

The Choir sings the SANCTUS and BENEDICTUS from Communion Service in F by Darke

HOLY, HOLY, HOLY, LORD GOD OF HOSTS,
HEAVEN AND EARTH ARE FULL OF THY GLORY:
GLORY BE TO THEE, O LORD MOST HIGH.

BLESSED IS HE THAT COMETH IN THE NAME OF THE LORD.
HOSANNA IN THE HIGHEST.

The congregation kneels or sits

THE LORD'S PRAYER

President As our Saviour taught his disciples, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

President Christ our Passover is sacrificed for us.

All **Let us keep the feast.**

The bread or a (non-tactile) blessing is offered from in front of the Nave altar. Please move forward as directed by our sides-people, and stand at the communion rails to receive your wafer or blessing. As a precautionary measure we are not offering the chalice for the time being.

During the Distribution the Choir sings the AGNUS DEI from Communion Service in F by Darke and O TASTE AND SEE (Words: Psalm 34:8; Music Ralph Vaughan Williams (1872-1958))

○ LAMB OF GOD, THAT TAKEST AWAY THE SINS OF THE WORLD, HAVE MERCY UPON US.

○ LAMB OF GOD, THAT TAKEST AWAY THE SINS OF THE WORLD, HAVE MERCY UPON US.

○ LAMB OF GOD, THAT TAKEST AWAY THE SINS OF THE WORLD, GRANT US THY PEACE.

○ TASTE AND SEE HOW GRACIOUS THE LORD IS: BLEST IS THE MAN THAT TRUSTETH IN HIM.

PRAYER AFTER COMMUNION

The congregation sits or kneels

President Almighty God,

All **we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**



The congregation stands

HYMN (NEH 486)

Tune: FULDA

- | | |
|--|---|
| <p>1 We have a gospel to proclaim,
Good news for men in all the earth,
The gospel of a Saviour's name:
We sing his glory, tell his worth.</p> <p>2 Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim:
The Word made flesh, a light for all.</p> <p>3 Tell of his death at Calvary,
Hated by those he came to save,
In lonely suffering on the cross:
For all he loved, his life he gave.</p> | <p>4 Tell of that glorious Easter morn,
Empty the tomb, for he was free:
He broke the power of death and hell
That we might share his victory.</p> <p>5 Tell of his reign at God's right hand,
By all creation glorified:
He sends his Spirit on his Church,
To live for him, the Lamb who died.</p> <p>6 Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
We sing his glory, tell his worth.</p> |
|--|---|

Words: Edward Burns

THE DISMISSAL

THE BLESSING

President Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in the peace of Christ.

All **Thanks be to God.**

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